**EDWARDS & ANGELL, LLP**COUNSELLORS AT LAW  
*since 1894***DIKE, BRONSTEIN, ROBERTS & CUSHMAN**  
*Intellectual Property Practice Group*MARLBOROUGH, MA OFFICE  
TELEPHONE (508) 485-7772  
  
WASHINGTON, DC  
TELEPHONE (703) 553-2563MAILING ADDRESS:  
P.O. BOX 9169  
BOSTON, MA 02209101 FEDERAL STREET  
BOSTON, MA 02110  
(617) 439-4444  
FAX (617) 439-4170**FACSIMILE TRANSMITTAL****DATE:** October 10, 2003**TO:** U.S. Patent & Trademark Office  
Examining Group 2800**FAX NO.:** 1-703-872-9318**FROM:** Steven M. Jensen**FAX NO.:** 617-439-4170**Our Docket No.:** 55733 (71131)**No. of Pages (incl. cover):** 9**Re:** U.S. Serial Number 09/846,462**MESSAGE:**RECEIVED  
CENTRAL BANK OF AMERICA

Please enter the attached Amendment.

**NOTICE**

The message and/or information which accompanies this facsimile cover sheet is intended for the addressee named above only. **If you are not the intended recipient, please contact the sender by collect telephone at the number indicated.** You will be advised regarding the disposition of what you have received. The mis-delivery of the message and/or information which accompanies this facsimile cover sheet is not intended to be and shall not constitute a disclosure of trade secrets, of attorney work product or of an attorney-client communication. No waiver of any privilege is intended. Thank you for your attention to this matter.

BOSTON HARTFORD NEWPORT NEW YORK PALM BEACH PROVIDENCE SHORT HILLS

Docket No. 55733 (71131)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: J. Cheng et al.

U.S. SERIAL NO.: 09/846,462

GROUP: 2871

FILED: May 1, 2001

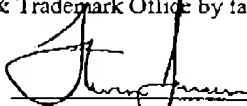
EXAMINER: A. Schechter

FOR: STRUCTURE OF IN-PLANE SWITCHING MODE LCD WITH  
IMPROVED APERTURE RATIO OF PIXEL REGION AND PROCESS  
FOR PRODUCING THE SAME

.....

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to Group 2800 of the U.S. Patent & Trademark Office by facsimile number 703-872-9318 on October 10, 2003.

By:   
Steven M. Jensen

RECEIVED

CENTRAL FAX CENTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Applicants are in receipt of the Office Action dated July 10, 2003 of the above-referenced application. Please amend the application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.